



**CITY OF ST. PETERSBURG  
PLANNING & DEVELOPMENT SERVICES DEPARTMENT  
URBAN PLANNING & HISTORIC PRESERVATION DIVISION  
COMMUNITY PLANNING & PRESERVATION COMMISSION**

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**AMENDED AGENDA**

Welcome to the City of St. Petersburg City Council meeting. Every person in any City facility will be required to comply with the public safety protocols recommended by the Centers for Disease Control and Prevention and local health authorities, including wearing a mask in common areas, maintaining 6 feet of distance, and other safety practices.

**Council Chambers, City Hall  
175 – 5<sup>th</sup> Street North  
St. Petersburg, Florida 33701**

**April 13, 2021  
Tuesday  
2:00 P.M.**

**COMMISSIONER MEMBERS:**

C. Copley Gerdes, Chair  
Sharon Winters, Vice Chair  
Keisha Bell  
Jeffrey “Jeff” Rogo  
Thomas “Tom” Whiteman  
Jeffrey M. Wolf  
Vacant

**ALTERNATES**

1. Christopher Burke
2. William “Will” Michaels
3. Lisa Wannemacher

**I. OPENING REMARKS OF CHAIR**

**II. ROLL CALL deferral**

**III. PLEDGE OF ALLEGIANCE AND SWEARING IN OF WITNESSES**

**IV. MINUTES (Approval of 03/09 Minutes)**

**V. DEFERRAL**

1. City File 21-90300001 (Jordan Park Administration Building.) has been deferred to May 11, 2021

**VI. QUASI-JUDICIAL HEARING**

1. City File 21-90200008
2. City File 21-90300002
3. City File 21-90200014

Contact Person: Derek Kilborn, 893-7872  
Contact Person: Kelly Perkins, 892-5470  
Contact Person: Laura Duvekot, 892-5451

4. City File 21-90200016

Contact Person: Kelly Perkins, 892-5470

5. City File 21-90200020

Contact Person: Kelly Perkins, 892-5470

**VII. UPDATES AND ANNOUNCEMENTS****VIII. ADJOURN****GENERAL AGENDA INFORMATION**

For your convenience, the agenda and staff reports are also posted on the City's website at [www.stpete.org/meetings](http://www.stpete.org/meetings) and generally updated the Wednesday preceding the meeting.

Closed captioning is provided during the livestream of the Community Planning & Preservation Commission meeting at [www.stpete.org/meetings](http://www.stpete.org/meetings). If you are deaf/hard of hearing and require the services of an interpreter, please call our TDD number, 892-5259, or the Florida Relay Service at 711 as soon as possible. The City requests at least 72 hours advance notice, prior to the scheduled meeting, and every effort will be made to provide that service for you. If you are a person with a disability who needs an accommodation in order to participate in this/these proceedings or have any questions, please contact the City Clerk's Office at 893-7448.

**AGENDA ITEM VI. 1. CITY FILE NO. 21-90200008**

|                    |   |
|--------------------|---|
| REQUEST:           | Review of an After-the-Fact Certificate of Appropriateness for the approval of as-built conditions of the new construction at 736 18 <sup>th</sup> Ave. NE, a non-contributing property located within a local historic district. |
| OWNER:             | MTBH Holdings LLC   |
| ADDRESS:           | 736 18 <sup>th</sup> Ave. NE  |
| PARCEL ID NO.:     | 17-31-17-83221-068-0030   |
| LEGAL DESCRIPTION: | NORTH SHORE ADD REV. REPLAT BLK 68, W 54FT OF LOT 3   |
| ZONING:            | NT-3  |
| HISTORIC RESOURCE: | North Shore Section – 700 Block of 18 <sup>th</sup> Avenue Northeast (16-90300008)  |

**AGENDA ITEM VI. 2.****CITY FILE NO. 21-90300002**

REQUEST: Owner-initiated designation of the Axford House as a Local Historic Landmark of the St. Petersburg Register of Historic Places [Quasi-Judicial]

OWNERS: John Evans and Michael Labbe

ADDRESS: 4705 5<sup>th</sup> Ave N

PARCEL ID NO.: OAK RIDGE NO. 4 BLK D, LOTS 8,9 AND 10

ZONING: NT-2

**AGENDA ITEM VI.3****CITY FILE NO. 21-90200014**

REQUEST: Review of a Certificate of Appropriateness for demolition of a detached garage and addition to primary residence at 315 22<sup>nd</sup> Ave NE

OWNER: Craig M. Provencher and Elizabeth L. Provencher

ADDRESS: 315 22<sup>nd</sup> Ave. NE

PARCEL ID NO.: 07-31-17-32562-007-0160

LEGAL DESCRIPTION: GRANADA TERRACE ADD BLK 7, (GRANADA TERRACE HISTORIC DISTRICT) LOT 16

ZONING: NT-3

HISTORIC RESOURCE: Granada Terrace Local Historic District (HPC 88-02)

**AGENDA ITEM VI. 4. CITY FILE NO. 21-90200016**

REQUEST: Review of a Certificate of Appropriateness for the alteration of 1001 Bay St. NE

OWNER: Glenn M. Fish

ADDRESS: 1001 Bay St. NE

PARCEL ID NO.: 18-31-17-05274-008-0070

LEGAL DESCRIPTION: BAYVIEW ADD BLK 8, W 50 FT OF LOT 7

ZONING: NT-3

HISTORIC RESOURCE: North Shore Section – 200 Block of 10<sup>th</sup> Ave. NE (17-90300004)

**AGENDA ITEM VI. 5. CITY FILE NO. 21-90200020**

REQUEST: Review of a Certificate of Appropriateness for the approval of rehabilitation of the main building and detached garage apartment at 2710 2<sup>nd</sup> Ave N, a contributing property located within a pending local historic district.

OWNER(S): Andrew Blaser

ADDRESS: 2710 2<sup>nd</sup> Ave. N.

PARCEL ID NO.: 23-31-16-35082-016-0020

LEGAL DESCRIPTION: HALL'S CENTRAL AVE NO. 1 BLK 16, LOT 2